



In the Name of Allâh, the Most Gracious, the Most Merciful

1] By Al-'Asr (the time). 2] Verily, man is in loss, 3] Except those who believe (in Islâmic Monotheism) and do righteous good deeds, and recommend one another to the truth [i.e. order one another to perform all kinds of good deeds (Al-Ma'rûf) which Allâh has ordained, and abstain from all kinds of sins and evil deeds (Al-Munkar) which Allâh has forbidden], and recommend one another to patience (for the sufferings, harms, and injuries which one may encounter in Allâh's Cause during preaching His religion of Islâmic Monotheism or Jihâd).

Question 1. What is meant by Asr,

Question 2. What are the four deed mention in this surah?



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1] Woe to every slanderer and backbiter. 2] Who has gathered wealth and counted it. 3] He thinks that his wealth will make him last forever! 4] Nay! Verily, he will be thrown into the crushing Fire. 5] And what will make you know what the crushing Fire is? 6] The fire of Allâh kindled, 7] Which leaps up over the hearts, 8] Verily, it shall be closed upon them, 9] In pillars stretched forth (i.e. they will be punished in the Fire with pillars).

سُورَةُ الْفِيلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ﴿١﴾ أَلَمْ يَجْعَلْ كَيْدَهُمْ
 فِي تَضَلُّيلٍ ﴿٢﴾ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ﴿٣﴾ تَرْمِيهِمْ
 بِحِجَارَةٍ مِّن سِجِّيلٍ ﴿٤﴾ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ﴿٥﴾

In the Name of Allâh, the Most Gracious, the Most Merciful

1. Have you (O Muhammad [sal-Allâhu 'alayhi wa sallam]) not seen how your Lord dealt with the Owners of the Elephant? [The Elephant Army which came from Yemen under the command of Abrahah Al-Ashram intending to destroy the Ka'bah at Makkah].
- 2] Did He not make their plot go astray? 3] And He sent against them birds, in flocks, 4] Striking them with stones of Sijjîl (baked clay). 5] And He made them like (an empty field of) stalks (of which the corn) has been eaten up (by cattle).

Question – Who the Ashabul Feel ?

سُورَةُ قُرَيْشٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 لِأَيِّلِفِ قُرَيْشٍ ﴿١﴾ إِذْ لَفِيهِمْ رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ
 فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ﴿٢﴾ الَّذِي أَطْعَمَهُمْ
 مِّن جُوعٍ وَءَامَنَهُمْ مِّنْ خَوْفٍ ﴿٤﴾

In the Name of Allâh, the Most Gracious, the Most Merciful

- 1] (It is a great grace from Allâh) for the protection of the Quraish, 2] (And with all those Allâh's grace and protections, We cause) the (Quraish) caravans to set forth safe in winter (to the south) and in summer (to the north without any fear), 3] So let them worship (Allâh) the Lord of this House (the Ka'bah in Makkah), 4] (He) Who has fed them against hunger, and has made them safe from fear.

Question – What is meant by bait (house) in this surah ?

سُورَةُ الْمَاعُونِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالذِّينِ ﴿١﴾ فَذَلِكَ الَّذِي
 يَدْعُ الْيَتِيمَ ﴿٢﴾ وَلَا يَحِضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ ﴿٣﴾
 فَوَيْلٌ لِلْمُصَلِّينَ ﴿٤﴾ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿٥﴾
 الَّذِينَ هُمْ يُرَاءُونَ ﴿٦﴾ وَيَمْنَعُونَ الْمَاعُونَ ﴿٧﴾

In the Name of Allâh, the Most Gracious, the Most Merciful

1] Have you seen him who denies the Recompense? 2] That is he who repulses the orphan (harshly), 3] And urges not on the feeding of Al-Miskîn (the needy), 4] So, woe to those performers of Salât (prayers) (hypocrites), 5] Those who delay their Salât (prayer from their stated fixed times). 6] Those who do good deeds only to be seen (of men), 7] And withhold Al-Mâ'ûn (small kindnesses like salt, sugar, water).

سُورَةُ النَّصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿١﴾ وَرَأَيْتَ النَّاسَ
 يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٢﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ
 وَأَسْتَغْفِرْهُ إِنَّهُ كَانَ تَوَّابًا ﴿٣﴾

In the Name of Allâh the Most Gracious, the Most Merciful

When there comes the Help of Allâh (to you, O Muhammad [sal-Allâhu 'alayhi wa sallam]) and the Conquest (of Makkah). 2. And you see that the people enter Allâh's religion (Islâm) in crowds. 3. So, glorify the Praises of your Lord, and ask His forgiveness. Verily, He is the One Who Ever accepts the repentance and Who forgives.

سُورَةُ الْكَافِرُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾
 وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مِمَّا عَبَدْتُمْ ﴿٤﴾
 وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ﴿٥﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾

In the Name of Allâh, the Most Gracious, the Most Merciful

1.Say (O Muhammad [sal-Allâhu 'alayhi wa sallam] to these Mushrikûn and Kâfirûn): "O Al-Kâfirûn (disbelievers in Allâh, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar)! 2. I worship not that which you worship, 3. Nor will you worship that which I worship. 4. And I shall not worship that which you are worshipping. 5. Nor will you worship that which I worship. 6. To you be your religion, and to me my religion (Islâmic Monotheism).

سُورَةُ الْكَوْثَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ﴿١﴾ فَصَلِّ لِرَبِّكَ وَأَنْحَرْ ﴿٢﴾
 إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ﴿٣﴾

In the Name of Allâh, the Most Gracious, the Most Merciful

Verily, We have granted you (O Muhammad [sal-Allâhu 'alayhi wa sallam]) Al-Kauthar (a river in Paradise). 2] Therefore turn in prayer to your Lord and sacrifice (to Him only). 3] For he who hates you (O Muhammad [sal-Allâhu 'alayhi wa sallam]), he will be cut off (from posterity and every good thing in this world and in the Hereafter).

What is Kauthar ?

سُورَةُ الْمَسَدِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ۝ (١) مَا أَغْنَىٰ عَنْهُ مَالُهُ وَمَا
 كَسَبَ ۝ (٢) سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ۝ (٣) وَأَمْرَأَتُهُ
 حَمَّالَةَ الْحَطَبِ ۝ (٤) فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ۝ (٥)

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Perish the two hands of Abû Lahab (an uncle of the Prophet [sal-Allâhu 'alayhi wa sallam]) and perish he! His wealth and his children will not benefit him! He will be burnt in a Fire of blazing flames! And his wife too, who carries wood (thorns of Sa'dân which she used to put on the way of the Prophet [sal-Allâhu 'alayhi wa sallam], or used to slander him). In her neck is a twisted rope of Masad (palm fiber).

Sample Questions

1. Who was Abu Lahab? A. Uncle of Prophet Muhammad PBUH
2. What is mean by Masad in Surah Lahab? A. Palm fiber

سُورَةُ الْاِخْلَاصِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ هُوَ اللَّهُ أَحَدٌ ۝ (١) اللَّهُ الصَّمَدُ ۝ (٢) لَمْ يَكِدْ
 وَلَمْ يُولَدْ ۝ (٣) وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ ۝ (٤)

In the Name of Allâh, the Most Gracious, the Most Merciful

1. Say (O Muhammad [sal-Allâhu 'alayhi wa sallam]): "He is Allâh, (the) One. 2. Allâh-us-Samad [Allâh – the Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks)]. 3. He begets not, nor was He begotten. 4. And there is none coequal or comparable to Him."

1. What is meant by AHAD ? A. ONE

سُورَةُ الْفَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ
 شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي
 الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾

In the Name of Allâh, the Most Gracious, the Most Merciful

Say: "I seek refuge with (Allâh), the Lord of the daybreak, 2. From the evil of what He has created, 3. And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away), 4. And from the evil of those who practise witchcraft when they blow in the knots, 5 And from the evil of the envier when he envies."

1. What is meant by FALAQ? A. Daybreak Etc...

سُورَةُ النَّاسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ
 النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾ الَّذِي
 يُوسِّسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾

In the Name of Allâh, the Most Gracious, the Most Merciful

1. Say: "I seek refuge with (Allâh) the Lord of mankind, 2 The King of mankind – 3 The Ilâh (God) of mankind, 4 From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allâh). 5 Who whispers in the breasts of mankind. 6 Of jinn and men."

1. What is meant by Naas? A. Mankind or people